

# GOVERNMENT OF ANDHRA PRADESH HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT ANDHRA PRADESH MEDICAL SERVICES RECRUITMENT BOARD

3<sup>RD</sup> Floor, PhyCARE Building, Mangalagiri, Guntur District.

Notification No: 05/2025 Date: 05.06.2025

RECRUITMENT FOR THE POSTS OF NATIONAL MENTAL HEALTH PROGRAMME (NMHP) AND TELE MANAS CELLS UNDER NATIONAL HEALTH MISSION ON CONTRACT / OUTSOURCE BASIS.

\* \* \*

- Applications are invited from the eligible candidates for the post of Consultant Psychiatrist, Clinical Psychologist, Psychiatric Social Worker, Counsellor, Technical Co-ordinator and Data Entry Operators etc., on CONTRACT / OUTSOURCE BASIS under NATIONAL HEALTH MISSION.
- Details of Post wise vacancies are at **ANNEXURE** to the Notification.Vacancies may be increased / decreased.
- Online Application will be enabled in the web site http://apmsrb.ap.gov.in/msrb/ from 07.06.2025 to 18.06.2025 till 11.59 pm in the website.
- 4. Total Number of Vacancies: 76 (Seventy Six)
- 5. The Merit list prepared under this notification is valid for one year or the next notification issued, whichever is earlier.
- 6. Post wise qualification, Pay and allowances are shown below;

| SI.<br>No. | Name of the Post           | Numb<br>er of<br>Posts  | Name of the<br>Programme   | Remuneratio<br>n Rs.                              | Mode of<br>Recruitment                                    |
|------------|----------------------------|---|--|---|---|
|            | CONSULTANT<br>PSYCHIATRIST | 12  | NMHP   | 1,00,000/-  | Contract  |
| 1          | Qualifications :           | thereto i  DESIRAE  1. C  | ion e.g., MD or an Psychiatry  BLE EXPERIENCE  linical and / or rendered or Tele-train | a recognized qual<br>:<br>esearch Experien<br>ing | iduate Psychiatry ification equivalent ce in Telemedicine |
|            |                            | Experience of working with multidisciplinary research teams     Indexed scientific publications |  |   |   |

| SI.<br>No. | Name of the Post             | Numb<br>er of<br>Posts  | Name of the<br>Programme   | Remuneration n Rs.           | Mode of<br>Recruitment                                       |  |  |  |  |  |
|------------|------------------------------|---|--|------------------------------|--|--|--|--|--|--|
| 2.         | CLINICAL<br>PSYCHOLOGIST     | 19  | NMHP   | 27,500/-                     | Contract   |  |  |  |  |  |
| 2.         | Qualifications :             | in Medica<br>Mental<br>supervise  | Post Graduate Degree in Psychology or Applied Psychology in Medical and Social Psychology or Masters of Philosophy in Mental Health and Social Psychology which includes supervised clinical training approved and Recognized by the Rehabilitation Council of India |                              |  |  |  |  |  |  |
|            | PSYCHIATRIC<br>SOCIAL WORKER | 06  | NMHP   | 25,000/-                     | Contract /<br>Outsource                                      |  |  |  |  |  |
| 3.         |                              |   | Second Class M<br>Medical Psychiatr  |                              | , Degree in Mental   |  |  |  |  |  |
|            | Qualifications :             | > M   | <ul> <li>DESIRABLE EXPERIENCE:</li> <li>M.Phil Psychiatric Social Work / Ph.D</li> <li>Minimum two years experience in Mental Health Care services</li> </ul>  |                              |  |  |  |  |  |  |
|            | COUNSELLOR                   | 36  | Tele MANAS   | 18,066/-                     | Outsourcing  |  |  |  |  |  |
| 4.         | Qualifications :             | Essential: Masters in Clinical Psychology / Social Work or other related disciplines such as MA Sociology/Psychology  OR  Bachelors in Psychology or Social Work or Nursing with two years' experience in Mental Health Care working preferably counselling  DESIRABLE EXPERIENCE: Experience in mental health care delivery and counselling. Counsellors have to work in three |  |                              |  |  |  |  |  |  |
|            | TECHNICAL<br>CO-ORDINATOR    | shifts<br>01  | Tele MANAS   | 40,000/-                     | Outsourcing  |  |  |  |  |  |
| 5.         |                              | MCA., <b>C</b><br>working   | years experience of  |                              |  |  |  |  |  |  |
|            | Qualifications :             | infrastru<br>Institutio<br>Experien   | ons.   | ntenance of diministration p | ce in setting up<br>IT for Healthcare<br>referably in Public |  |  |  |  |  |
| 6.         | DATA ENTRY<br>OPERATORS      | 02  | Tele MANAS   | 18,450/-                     | Outsourcing  |  |  |  |  |  |
|            | Qualifications :             | DESIRAE   | TAL: Any Deg<br><u>BLE</u> : Experience of<br>ti disciplinary tea  | of working in He             | CA<br>ealth Care Projects                                    |  |  |  |  |  |
|            | TOTAL POSTS ::               | 76  |  |                              |  |  |  |  |  |  |

### 7. **AGE**:

- i. OC candidate should not have completed 42 years as on date of Notification
- ii. EWS/SC/ST/BC candidates should not have completed 47 years as on date of Notification
- iii. Differently abled persons should not have completed 52 years as on date of Notification
- iv. Ex-service men should not have completed 50 years as on date of Notification

### 8. **SELECTION PROCEDURE:**

- a) Selection will be based on merit and Rule of Reservation
- b) Merit list will be prepared for all the candidates who applied online and fulfilled all the eligibility conditions. Selection lists will be prepared based on merit lists and roster points as per the Rules of Reservation issued in AP State and Subordinate Services from time to time.
- c) Total Marks: 100.
- d) 75% of the marks obtained in required qualification i.e., Degree / PG Degree
- e) In the absence of Degree / PG marks memo, marks obtained in Degree / PG Degree will be considered as 50%. It is the responsibility of the candidate to obtain and submit marks memos from the competent authorities where ever grades instead of marks are issued.
- f) Calculation in respect of Grades: As per Govt., Memo.No.4298/A1/ 2015, HM&FW(A1) Dept., dt.22.04.2015.

| a) | Grade - A  | Distinction   | 75% | to | 85% | Mean 80% |
|----|------------|---------------|-----|----|-----|----------|
| b) | Grade - B+ | Above Average | 65% | to | 74% | Mean 70% |
| c) | Grade - B  | Pass          | 50% | to | 64% | Mean 57% |

g) Waiting period of Weightage: Maximum of 10 marks @ 1.0 mark per completed year from the date of passing of qualifying examination to the date of issue of notification.

- h) Weightage for contract service upto 15% will be given to the candidates working / worked on Contract / Outsourcing / Honorarium basis including COVID-19 service as shown below subject to satisfactoryservice, certified by the competent authority, as per GO.Rt.No.211, HM&FW(B2) Dept., Dt:08.05.2021, G.O.Rt. No.573 HM&FW (B2) Dept. dt.01.11.2021 and GO.Rt.No.07 HM&FW (B2) Dept. Dt.06.01.2022, Govt.Memo.No.3740784/ B2/2020 of HM&FW (B2) Dept., dt.14.02.2022 & Read with circular No.03/CHFW /2022, dated. 11.02.2022 of the Commissioner of Health & Family Welfare, A.P. If any individual worked less than six months for COVID, the weightage shall be 0.83 marks per completed month will be awarded.
- i) 15 Marks to the contract service rendered in Government institutions in the relevant post only.
- 9. Weightage to contract service based on type of area:
  - i. @ 2.5 marks per six months in Tribal Area.
  - ii. @ 2.0 marks per six months in Rural Area.
  - iii. @ 1.0 marks per six months in Urban Area.
  - iv. No weightage will be given for the services less than six months.
  - v. Spells of service rendered will also be considered i.e., continuously 6/12/18/24 months etc., (Contract/ Outsource) / 1/2/3/4/5/6 months etc., in case of COVID).
- a) The Specialist doctors who have been working / worked on contract / outsourcing/ Honorarium basis and discontinued for administrative reasons i.e. for want of vacancy will be eligible for contract weightage.
- b) Service Weightage shall consider only when experience certificate produced by the individual is in the appropriate cadre only. Experience in any field other than to post applied shall summarily be rejected. (vide Govt. Memo. No.3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022.)

- c) The COVID-19 weightage shall be applicable only to the persons who were appointed by a competent authority authorized under the relevant COVID orders /GOs and are appointed by District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS/ Superintendent of GGH) to that effect as per G.O.Rt.No.211, HM&FW (B2) Dept., Dt:08.05.2021, G.O.Rt.No.573, HM&FW (B2) dept., dt.01.11.2021 and G.O.Rt. No.07, HM&FW (B2) dept., dt.06.01.2022, Govt. Memo. No.3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022 & read with circular No.03/CHFW/2022, dated.11.02.2022 of the CFW., A.P. COVID weightage will be considered on submission of appointment orders for COVID-19 Management, Monthly attendance certificates and Bank statements indicating payment of monthly remuneration along with COVID service certificate.
- d) Contract service will be reckoned upto the date of notification as per Govt.Memo.No.4274/D1/2013 HM&FW (D1) Dept., dt.10.07.2014.

### 10. HOW TO APPLY:

- i. Applications shall be submitted through online at <a href="http://apmsrb.ap.gov.in/msrb/">http://apmsrb.ap.gov.in/msrb/</a> from 07.06.2025 to 18.06.2025 till 11.59 pm.
- ii. The candidates shall have to pay the application fee Rs.1000/- for OC Candidates AND Rs.750/- for BC, SC, ST, EWS, Ex-service men and Differently abled candidates.
- iii. For payment of fee through the online through payment gateway i.e., Net Banking, Credit Card, Debit Card and Mobile wallet payment, an additional page of the application form will be displayed, wherein candidates may follow the instructions and fill in the requisite details to remit payment.

- iv. After submitting the payment information in the online application Form, please wait for the intimation from the server, DO NOT PRESS BACK OR REFRESH BUTTON, in order to avoid double charge.
- v. If the online transaction has been successfully completed final registration number will be generated. Candidates should note the same for future reference.
- vi. Candidates should carefully fill in the details in the On-Line application at the appropriate places and click on the "SUBMIT" button at the end of the Online application format. Before presenting the "SUBMIT" button, candidates are advised to verity each and every particular filled in their application. The name of the candidate or his/her father/husband's name etc., should be recorded correctly in the application as it appears in the certificates. Any change / alternation found may disqualify the candidature.
- vii. Candidates are advised in their own interest to apply on-line Fee much before the closing date and not to wait till the last date to avoid last minute internet connectivity issues.
- viii. APMSRB will not be responsible for delayed submission or remitting of payment.

#### 11. ON-LINE REGISTRATION:

- a. Interested and eligible candidates are to visit the website http://apmsrb.ap.gov.in/msrb/ and familiarize themselves with the detailed notification.
- b. On the Home page, Click "Online Registration" to open up the On-line Application Form.
- c. Select the Name of the Post
- d. All the required particulars be entered without skipping any field
- e. Mobile Number and e-mail are mandatory; you are also requested to provide alternate secondary Mobile Number, Landline number as well.
- f. All communication from APMSRB will be sent only to the registered primary mobile number by SMS and to the registered e-mail only and by no other means.

### 12. **CERTIFICATES TO BE UPLOADED ONLINE:**

Candidates shall submit the application online uploading following certificates in support of their claims in the application

- a) Latest passport-size photo\*
- b) SSC Certificates (proof of date of birth)\*
- c) Study Certificates from class 4<sup>th</sup> to 10<sup>th</sup> from the school where the candidate studied. If SSC or its equivalent done by private study, without attending any school, Residence certificate from MRO for previous 7 years. (in the prescribed Proforma). In the absence of the above certificate the candidate will be considered as Non- Local.
- d) Intermediate certificate\*
- e) Degree / PG Degree Provisional / Original Certificate\*
- f) Degree / PG degree/ Diploma Marks memo degree marks memo\*
- g) A.P Medical Council Registration Certificate for the post of Consultant Psychiatrist \*
- h) Rehabilitation Council of India Registration Certificate for the post of Clinical Psychologist \*
- i) Candidates, who claim for VH/MH/HH/OH vacancy, must submit Disability Certificate to that extent, issued by the concerned medical board or SADAREM.
- j) Social status Certificate in case of SC/ST/BC/EWS issued by the Competent authority. If social status certificate is NOT submitted, then such candidate is considered as OC.
- k) Contract Service certificate should be submitted in the prescribed format attached in the web site obtained from the controlling officer concerned (DM&HO/DCHS / Any other authority who appointed the applicant) in case of Medical officer working on contract basis. In absence of which the candidate will not be given any weightage.

 For availing COVID weightage – COVID appointment orders should be attached to the application along with contract service certificate, if not submitted COVID weightage will not be considered.

The applications submitted without the required certificates and incomplete applications will be rejected summarily.

### 13. IMPORTANT INFORMATION TO THE CANDIDATES:

- a) Selected candidates will be posted to any medical institution as per requirement of the Department.
- b) If selected, he / she should stay at the bonafide Head Quarters compulsorily.
- c) The recruitment is subject to outcome of any O.As / W.Ps pending before Court and likely to arise in the matter.
- d) APMSRB reserves every right to cancel the Notification / alter / modify any condition laid down in the Notification for final selection and also number of posts notified.
- e) In case of any difficulty in technical issues to log on / filled in application please call - 9492619809 (10.00 am to 5.30 pm working days only).

Date: 06.06.2025

Sd/- MV.SURYAKALA, MEMBER SECRETARY, APMS RECRUITMENT BOARD, MANGALAGIRI.

# FACILITY WISE VACANCY DETAILS ANNEXURE - I

| Т         | Table 1: District wise National Mental Health Programme (NMHP) Vacancies |                            |                          |                              |                        |  |
|-----------|--|----------------------------|--------------------------|------------------------------|------------------------|--|
| SI.<br>No | Name of the District   | Consultant<br>Psychiatrist | Clinical<br>Psychologist | Psychiatric Social<br>Worker | Mode of<br>Recruitment |  |
| 1         | Srikakulam   | 1                          | 1                        | 0                            | Contract               |  |
| 2         | Parvathipuram Manyam   | 1                          | 1                        | 0                            | Contract               |  |
| 3         | Vizianagaram   | 1                          | 0                        | 1                            | Contract               |  |
| 4         | Alluri Sitarama Raju   | 1                          | 1                        | 1                            | Contract               |  |
| 5         | Visakhapatnam  | 0                          | 1                        | 1                            | Contract               |  |
| 6         | East Godavari  | 1                          | 1                        | 1                            | Contract               |  |
| 7         | Kakinada   | 0                          | 1                        | 0                            | Contract               |  |
| 8         | Konaseema  | 0                          | 1                        | 0                            | Contract               |  |
| 9         | West Godavari  | 0                          | 1                        | 0                            | Contract               |  |
| 10        | NTR  | 1                          | 1                        | 1                            | Contract               |  |
| 11        | Krishna  | 1                          | 1                        | 0                            | Contract               |  |
| 12        | Guntur   | 1                          | 1                        | 0                            | Contract               |  |
| 13        | Palnadu  | 0                          | 1                        | 0                            | Contract               |  |
| 14        | Bapatla  | 0                          | 1                        | 0                            | Contract               |  |
| 15        | Tirupati   | 1                          | 1                        | 0                            | Contract               |  |
| 16        | Chittoor   | 1                          | 1                        | 0                            | Contract               |  |
| 17        | Kurnool  | 0                          | 1                        | 0                            | Contract               |  |
| 18        | Nandyal  | 0                          | 1                        | 0                            | Contract               |  |
| 19        | Ananthapur   | 0                          | 1                        | 0                            | Contract               |  |
| 20        | Sri Sathya Sai   | 1                          | 1                        | 0                            | Contract               |  |
|           | Total ::   | 11                         | 19                       | 5                            |                        |  |

Table 2: State Tele-MANAS Centres Vacancies

| S.No | Name of the Post          | SMC,<br>Vijayawada | GHMC,<br>Visakhapatnam | Mode of<br>Recruitment |
|------|---------------------------|--------------------|------------------------|------------------------|
| 1    | Consultant Psychiatrist   |                    | 1                      | Contract               |
| 2    | Psychiatric Social Worker |                    | 1                      | Outsourcing            |
| 3    | Counsellor                | 16                 | 20                     | Outsourcing            |
| 4    | Technical Co-ordinator    | 1                  |                        | Outsourcing            |
| 5    | Data Entry Operators      | 1                  | 1                      | Outsourcing            |
|      | Total                     | 18                 | 23                     |                        |

### **ANNEXURE. CONTRACTUAL SERVICE CERTIFICATE**

(to be issued by the controlling officer concerned DM&HO / DCHS / any other competent authority)

| This is to certify that Dr   |   |                |            |                               |  |                              | S/o,  |
|--|---|----------------|------------|-------------------------------|--|------------------------------|-------|
| D/o  |   |                |            |                               | has  | been work                    | ing / |
| worked as  |   |                |            | at                            |  |                              |       |
| on contract basis with the financial concurrence of the Government. The details of |   |                |            |                               |  |                              | ls of |
| his/her service  | as on <u>04.</u>                        | <u>06.2025</u> | are as fol | lows:                         |  |                              |       |
|  | Type of area                            | Working        | g Period   | Reasons<br>for                | Whether there is                               | Allegatio<br>ns /            |       |
| Name of the<br>Institution   | (Tribal/<br>Rural /<br>Urban/<br>COVID) | From           | То         | breaking<br>service if<br>any | financial<br>concurrence<br>for<br>recruitment | Adverse<br>remarks<br>if any |       |
|  |   |                |            |                               |  |                              |       |
|  |   |                |            |                               |  |                              |       |
|  |   |                |            |                               |  |                              |       |
|  |   |                |            |                               |  |                              |       |

### **ABSTRACT**

| SI.<br>No. | Particulars | Period<br>( No. of<br>Months) | Office use only |
|------------|-------------|-------------------------------|-----------------|
| 1          | Urban       |                               |                 |
| 2          | Rural       |                               |                 |
| 3          | Tribal      |                               |                 |
| 4          | COVID       |                               |                 |
|            |             |                               |                 |

I hereby declare that,

This is to certify that Dr.

- 1. His/ her services as Specialist Doctor during the contract period are satisfactory.
- 2. He/ she is appointed as Specialist Doctor on contract basis through DSC or appropriate authority.
- 3. He/she does not have any adverse remarks from his/ her superiors.
- 4. He/ She is eligible for weightage under Contract Service as per the rules.

### Station:

Date :

SIGANTURE OF CONTROLLING OFFICER (DM&HO / DCHS / ANY OTHER COMPETENT AUTHORITY)

## <u>APPENDIX – I</u>

## **CERTIFICATE OF RESIDENCE**

(Vide Sub-Clause (ii) of Clause (a) Para 7 of the Presidential order) It is hereby certified,

| (a) | That Sri / Srimathi/ Kumari   |
|-----|---|
|     | S/o.W/o,D/oappeared for the first time                                |
|     | for the matriculation (SSC) Examination in (month) year;              |
| (b) | That he/she has not studied in any educational institution during the |
|     | whole or a part of the 4 consecutive academic years ending with the   |
|     | academic year in which he/she first appeared for the aforesaid        |
|     | examination;  |
| (c) | That in the 4 years immediately preceding the commencement of the     |
|     | aforesaid examination, he/she resided in the following place/places   |
|     | namely,   |

| Sl.<br>No. | Village | Taluk / Mandal | District | Period |
|------------|---------|----------------|----------|--------|
| 1.         |         |                |          |        |
| 2.         |         |                |          |        |
| 3.         |         |                |          |        |
| 4.         |         |                |          |        |
| 5.         |         |                |          |        |
| 6.         |         |                |          |        |
| 7.         |         |                |          |        |

| Date | : |             |
|------|---|-------------|
|      |   | TAHSILDAR.  |
|      |   | OFFICE SEAL |

Station: